

# Board of Directors Nomination Form

## Deadline: Submit Your Nomination by May 1st

BEMA's Board of Directors Nominations Committee would appreciate your recommendations for candidates for the BEMA Board of Directors election. You may nominate yourself or someone else using the form below. Multiple nominations are permitted.

### 1. NOMINEE INFORMATION

Name \_\_\_\_\_ Title \_\_\_\_\_

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Work Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Job Responsibilities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### 2. QUALIFICATIONS

#### Areas of Expertise (please check all that apply)

\_\_\_\_ Business/Corporate

\_\_\_\_ Human Resources

\_\_\_\_ Education

\_\_\_\_ Legal

\_\_\_\_ Financial Management

\_\_\_\_ Government

\_\_\_\_ Public Relations/Marketing

\_\_\_\_ Philanthropic community

List other areas of expertise/skills \_\_\_\_\_

\_\_\_\_\_

#### BEMA Involvement

#### How Many Times Attended

Summit Attendance (check appropriate category):    \_0-3 years       \_4-7 years       \_\_\_\_7+ years

Convention Attendance (check appropriate category)   \_0-3 years       \_4-7 years       \_\_\_\_7+ years

List specific committee/task force involvement \_\_\_\_\_

\_\_\_\_\_

Membership in other Industry Associations \_\_\_\_\_

\_\_\_\_\_

List any prior Board Experiences \_\_\_\_\_

### 3. REFERENCES

Please supply two references: At least one should be from someone with whom you have worked with in the industry or as part of a group.

1. Name: \_\_\_\_\_

Telephone #(s): \_\_\_\_\_

2. Name: \_\_\_\_\_

Telephone #(s): \_\_\_\_\_

Please allow my name to stand for nomination to the BEMA Board of Directors. I am willing to commit my time, energy and passion to the organization.

\_\_\_\_\_ Signature

\_\_\_\_\_ Date

**THANK YOU FOR YOUR SUBMISSION**

#### **MAIL, FAX OR EMAIL THIS FORM TO:**

BEMA  
10740 Nall Avenue, Suite 230  
Overland Park, Kansas 66211  
Fax: 913.338.1327  
Email: [info@bema.org](mailto:info@bema.org)

#### **FOR COMMITTEE USE**

\_\_\_\_\_ Nominee has had a personal meeting with either chief executive, board chair, or other board member.  
Date \_\_\_\_\_

\_\_\_\_\_ Nominee reviewed by the committee. Date \_\_\_\_\_

Discussion Notes \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Action taken by the board \_\_\_\_\_

\_\_\_\_\_

**Questions? Please visit our website at [www.bema.org](http://www.bema.org) or call 913.33.81300.**